

Health Occupations Students of America

Define Your Purpose 2018-19





Board Members 2018-19

Upper Board: Chapter 15385

- **President:** Sydney Richardson
- **President Elect:** Sara Friedmeyer
- **Vice President:** Anna Tam
- **Treasurer:** Shady Mina
- **Secretary:** Salvayadira Herrera
- **Historian:** Virginia Reichert
- **Parliamentarian:** Rachel Zarb

Lower Board: Chapter 15384

- **President:** Bryant Paez
- **President Elect:** Allyson Crowley
- **Vice President:** Aidan Hoolihan
- **Treasurer:** Sara Karpuzi
- **Secretary:** Michelle Uvieghara
- **Historian:** Faith Rupkalvis
- **Parliamentarian:** Ali Davidov



Congratulations!

Micah G.- 2nd, Medical Spelling

Justine N.- 5th, Medical Spelling

Aidan G.- 1st, Epidemiology

Grace M.- 4th, Nutrition

Carlos H.- 2nd, Medical Terminology

Michelle U.- 5th, Medical Terminology

Katie W.- 1st, Clinical Specialty

Amanda V.- 3rd, Dental Science

Quinn R.- 3rd, Physical Therapy

Morgan B.- 2nd, Sports Medicine

Rivera & Belmont- 4th, CERT Skills

Cullu, Doukas, Geston- 3rd, Public Health

Virginia R.- 2nd, Healthy Lifestyle

Norwood, Soares, Richardson, Tam, Gunther,

Norwood, Ballestero, Butler- 2nd,

Parliamentary Procedure

Jenna Y.- 1st, Health Career Photography

Madison B.- 2nd, Health Career Photography

Breana W.- 4th, Researched Persuasuve

Speaking



Congratulations!

Dykeman, Garcia, Cullu, Zarb- 3rd, Biomedical Debate

Bulger, Thorton- 2nd, Health Career Display

Fisher, Fisher- 3rd, Health Career Display

Palmer, Peters- 5th, Health Career Display

Decker, Sakellarides, St. Pierre, Toenjes- 3rd, Community Awareness

Behnke, Brasher, Holsten- 1st, Creative Problem Solving

Kleinmeier, Knipp, Reeves- 4th, Creative Problem Solving

Scevola, Schick- 3rd, Forensic Medicine

MRC Partnership Team- 1st

Racicot, Kugler, Freidmeyer, Rosen- 2nd, Medical Innovations



Pictures

If you have any photos at all from HOSA Regional Competitions PLEASE email them to faith1234500@gmail.com

We need pictures of you for our scrapbook!!



States

When: March 28th - March 31st

Where: Orlando World Center Marriott

You should continue **practicing/ revising** your projects and **meeting with your mentor!!**



For everyone competing.... Take a picture!

This is important information that everyone competing should know and include in their project if specified in the **guidelines (thoroughly read them!!)**:

Lower (9 & 10)- **Chapter #15384**

Upper (11 & 12)- **Chapter #15385**

Division: **Secondary**



Competition Materials

If your competition requires you to upload materials to **STEM PREMIER**, it has been changed to **“Tallo”**

Access it at **app.tallo.com/login**

Use the **same login** as with STEM Premier

Must upload all materials by **02/22/19**



HOSA States T-shirt

We are accepting **States t-shirt designs!**

Due to your medical teacher by February 20th (next Wednesday)



2019-20 Board Elections

Chapter #15385 Upper Board Positions

Available:

- Vice President (class of 2020 only)
- President Elect (class of 2021 only)
- Secretary
- Treasurer
- Historian
- Parliamentarian

Chapter #15384 Lower Board

Positions Available to class of 2022:

- Vice President
- Secretary
- Treasurer
- Parliamentarian

Letters of intent due at the next meeting: March 20th

Elections will be held in your medical classes on Thursday, April 4th

*If you have any questions about the responsibilities of a position, **come talk to us** after the meeting!!



Donations

Encourage **family, friends, and businesses** to **donate tax free** to our **HOSA** webstore!!

Just go to '**Online Payments**' on the school website and donations can be paid to **HOSA** to **help reduce competition costs** as much as possible

You also may accept **sponsors** yourself, so someone could help pay for your way to states or nationals and **write it off** in their taxes



Remind

Text **@phuhshos** to the
number **81010**



Attendance

We **are** keeping track of who shows up to the meetings and who participates in club activities!!!

(so if you want the HOSA cord for your graduation, make sure you are an **active** member!)

A Google Survey will be sent out through the remind for attendance :)



Wednesday Meeting Dates 2018-2019

- **March 20th**
- **April 10th - End of Year Celebration!**